

# Cathedral Church of All Saints

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND  
ANGLICAN CHURCH OF CANADA



**SEVENTH SUNDAY AFTER PENTECOST**

JULY 19, 2009

**WELCOME TO OUR SERVICES**

**Mission:**

All Saints' Cathedral - Where strangers become friends, where Christ's peace and justice are sought, where God is worshipped with heart, mind and voice

## DIRECTORY

### DIOCESAN BISHOP

The Right Reverend Sue Moxley

### SUFFRAGAN BISHOP

The Right Reverend Ron Cutler

### RECTOR & DEAN

The Very Reverend Paul Smith

### HONORARY ASSISTANTS

The Reverend Canon Eric Beresford

The Reverend Dr. Davena Davis

The Reverend Ronald Harris

The Reverend Canon Fred Krieger

The Reverend Canon John Smith

The Reverend John Swain

The Reverend Keirsten Wells

### DEACON

The Reverend Ray Carter, T.S.S.F

### ASSOCIATE PRIEST

The Reverend Dr. Helen Ryding

### PASTORAL VISITOR

The Reverend David Dellapinna

**SACRISTAN** Maureen Yeats

**ORGANIST & CHOIRMASTER** John Hudson

**CATHEDRAL WARDEN** Sheila Gordon

**DEAN'S WARDEN** Frank Lovely

### LICENSED LAY READERS

William Black, Patricia Fordham, Marg

Withrow, Maureen Yeats, Heather Carter

**VERGER** Howard D'Arcy

**TREASURER** William Hayward

**CONTROLLER** Hugh Creighton

**9 AM MUSIC MINISTRY** Russ Hall

## PRAYER REQUESTS

### Anglican Cycle of Prayer:

PRAY for The Church of Pakistan  
The Rt Revd Samuel Azariah Moderator, Church of Pakistan & Bishop of Raiwind

### Our Diocese:

Hubbards— The Reverend Laurie Omstead and Peter Delefos. St. Nicholas, Westwood Hills— The Reverend Jane Reid, The Reverend Lynda Downing, Deacon, and Richard. Hatchet Lake and Terence Bay—The Reverend Lisa Vaughn and Brent Chezenko.

Please offer prayers for our cathedral's observance of the centennial year 2010, and pray for the preparations being made for 'Celebration 2010' in the Regions and the Diocese.

### Diocese of Moosonee:

St. James Memorial, Geraldton—The Reverend Hal Graham and Margaret. St. John-in-the-Wilderness, Longlac. Widow—Mrs. Marion Maybee, Moose Factory.

Pray for all people and their ministries in our Companion Diocese of [Moosonee](#), and [Manicaland in Zimbabwe](#)

**Gluten Free Communion Hosts:**

The Cathedral has gluten free hosts. If you wish to receive a gluten free host, please identify yourself to a sidesperson. Thank you.

Communicants of all Christian churches are invited to receive communion at all of our liturgies of the Eucharist.

If you are visiting, please sign our guest book at either door and make yourself known to the greeters and our clergy.

The Cathedral doors are opened on Sundays at 7:30 am.

**8 AM HOLY COMMUNION**

**THE SIXTH SUNDAY AFTER TRINITY**

Book of Common Prayer

*Preacher & Celebrant:*

*The Reverend Canon John Smith*

**Propers** 226

**Introit Psalm 28: 7-10** 362

**Gradual 90: 14-18** 447

**9AM HOLY COMMUNION**

**SEVENTH SUNDAY AFTER PENTECOST**

Book of Alternative Services

*Preacher & Celebrant:*

*The Reverend Dr. Helen Ryding*

**Piano Prelude:** Hymn Tune *Ville du Havre* Jazz setting, *Matt Hyzer*

**The Grace** 185

**Hymn** 354

Come, Thou Fount of Every Blessing

*Nettleton*

**Collect of the Day**

**First Reading:** 2 SAMUEL 7: 1-14A

**Psalm 89: 20-37**

**Second Reading:** EPHESIANS 2: 11-22

**Gradual Hymn** 585

Lord, Whose Love in Humble Service

*Beach Spring*

**The Holy Gospel:**

MARK 6: 30-34, 53-56

**The Homily**

**The Nicene Creed** 188

**Prayers of the People** 122

**Absolution**

**The Peace** 192

**Offertory Hymn** 59

Jesus Calls Us Here to Meet Him *Jesus Calls Us*

**Prayer over the Gifts**

**Eucharistic Prayer**

**The Lord's Prayer** 211

**The Breaking of the Bread**

**The Communion**

**Prayer after Communion**

**Doxology** 213

**The Blessing**

**Hymn** 453

Living Lord of Love's Dominion

*Pleading Saviour*

**Dismissal**

**Piano Postlude:** Do, Lord Jazz setting, *Matt Hyzer*

## **10:30AM HOLY COMMUNION**

### **SEVENTH SUNDAY AFTER PENTECOST**

Book of Alternative Services

*Preacher:*

*The Reverend Dr. Helen Ryding*

*Celebrant:*

*The Reverend Canon Eric Beresford*

**Prelude:** Nun freut euch, lieben  
Christen g'mein BWV 734 J.S. Bach

**Mass Setting:** The Sewanee Service  
Malcolm Archer (b.1952)

**The Grace** 185

**The Collect for Purity** 185

**Hymn** 7  
New Every Morning Is the Love  
MELCOMBE

**The Gloria** 186

**Kyrie** 186

**Collect of the Day**

**First Reading:** 2 SAMUEL 7: 1-14A  
Read by Andrew Black

**Psalm** 89: 20-37  
**Cantor:**Tingdzin Ötro

**Second Reading:** EPHESIANS 2: 11-22

**Gradual Hymn** 520  
(1-3/4-6): The King of Love My  
Shepherd Is DOMINUS REGIT ME

**The Holy Gospel:**  
MARK 6: 30-34, 53-56

**The Homily**

**The Nicene Creed** 188

**The Prayers of the People**  
Led by Russ Hall

**Confession** 191

**Absolution** 191

**The Peace** 192

**Offertory Hymn** 576

For the Healing of the Nations  
WESTMINSTER ABBEY

**Prayer over the Gifts**

**Eucharistic Prayer**

**Sanctus**

**The Lord's Prayer** 211

**The Breaking of the Bread** #4 212

**Agnus Dei**

**Communion Hymn**  
O That I Had a Thousand Voices  
(see insert) MENTZER

**Prayer after Communion**

**Doxology**

**The Blessing**

**Hymn** 602  
Lift High the Cross CRUCIFER

**Dismissal** 215

**Organ Postlude:** Improvisation on  
"Crucifer" Paul Manz

### **FOLLOWING THE 10:30 SERVICE**

Everyone is welcome to light re-  
freshments and fellowship in  
Worrell Hall.

## **READINGS THIS WEEK**

### **COLLECT**

Almighty God,  
your Son has opened for us  
a new and living way into your  
presence.  
Give us pure hearts and constant  
wills  
to worship you in spirit and in  
truth;  
through Jesus Christ our Lord,  
who lives and reigns with you and  
the Holy Spirit,  
one God, now and for ever.

### **PRAYER OVER THE GIFTS**

O God,  
accept our praise and thanksgiving  
Help us in all we do  
to offer ourselves as a true and liv-  
ing sacrifice;  
through Jesus Christ the Lord.

### **A READING FROM THE SECOND BOOK OF SAMUEL**

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a

tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

**2 SAMUEL 7:1-14A**

### **PSALM**

**Refrain I will keep my love for  
him for ever.**

I have found David my servant; with my holy oil have I anointed him. My hand will hold him fast and my arm will make him strong. **R** No enemy shall deceive him, nor any wicked man bring him down. I will crush his foes before him and strike down those who hate him. **R** My faithfulness and love shall be with him, and he shall be victorious through my name. I shall make his dominion extend from the Great Sea to the River. **R** He will say to me, 'You are my Father, my God, and the rock of my salvation.' I will make him my firstborn and higher than the kings of the earth. **R** I will keep my love for him for ever, and my covenant will stand firm for him. I will establish his line for ever and his throne as the days of heaven. **R** If his children forsake my law and do not walk according to my judgements; If they break my statutes and do not keep my commandments; I will punish their transgressions with a rod and their iniquities with the lash; **R** But I will not take my love from him, nor let my faithfulness prove false. I will not break my covenant, nor change what has gone out of my lips. Once for all I have sworn by my holiness: 'I will not lie to David. **R** His line shall endure for ever and his throne as the sun before me; It shall stand fast for evermore like the moon, the abiding witness in the sky.'" **R**

**PSALM 89:20-37**

#### **A READING FROM THE LETTER OF PAUL TO THE EPHESIANS**

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritu-

ally into a dwelling place for God.  
**EPHESIANS 2:11-22**

**THE HOLY GOSPEL OF OUR LORD  
JESUS CHRIST**

**ACCORDING TO MARK**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**MARK 6:30-34, 53-56**

**Revised Common lectionary  
Commentary**

**Psalm 89:20-37**

Overall, a king, on behalf of the people, laments some disaster and blames God for it, but our portion of the psalm recalls what God "spoke in a vision" (v. 19) to Nathan and/or David. (Note the links with our reading from 2 Samuel.) God has "anointed" (v. 20) David as his earthly vice-regent: he will not be outwitted or humbled by any deviant from God's ways (v. 22). God will be constant in his love for him (v. 24); through God, David will be victorious ("his horn shall be exalted"); he will rule from the Mediterranean ("the sea", v. 25) to the Tigris and Euphrates "rivers". David will acknowledge God as Father, and as continual source of restoration from sin (v. 26). God will adopt him ("the firstborn", v. 27); he will be closer to God than any other king. God forsook Saul for his evil ways, but his "covenant" (v. 28) with David will continue whatever David does. He and his line ("children", v. 30) will be subject to divine law as his subjects are; if they go against God, they will be *punished* (v. 32); even so such violations will not end the dynasty (vv. 33-34). David's line will be seen to endure ("witness", v. 37) and will continue "forever" – as the "moon" does.



## Thought for the Week

In God's service, our greatest ability is our availability.

## Summer Office Hours

Once again this summer, the Cathedral Office will be closed at 12:30pm on Fridays beginning June 5 through August. The Capital Campaign Office and Synod Office are also closed on Friday afternoons.

## Contact Us:

Cathedral Church of All Saints  
Diocese of Nova Scotia and  
Prince Edward Island  
Anglican Church of Canada  
5732 College Street  
Halifax, Nova Scotia B3H 1X3  
902-423-6002 (tel)  
902-423-1437 (fax)  
cathedralchurch@eastlink.ca  
(email)  
Cathedraldean@eastlink.ca  
cathedralchurchofallsaints.com  
(web)

**For inclusion in Sunday's bulletin, notices must be received by the preceding Wednesday .**



## For Security Concerns

The Cathedral will be locked directly following the 10:30am Service on Sundays.

## Tuesday Study Group

The Tuesday Morning Study Group has resumed meetings. All are welcome on Tuesdays at 11am in the HacKenley Room!

## Summer Bible Study

The Friday morning bible study group will continue through-out the summer. We will be looking at the 'psalms'. Summer is a wonderful time to reflect and enjoy God's world around us. If you are free on Friday mornings and would like to join us, please do. 10–11:45am.

## Congregational Council Minutes

Council minutes from the May Meeting are posted on the bulletin board in the breezeway..

## Make sure you are in the loop!

If the Cathedral is your spiritual home but you are not yet on the parish list, please call or e-mail the Cathedral office to register your contact information. You won't want to miss the next edition of Cathedral Life!

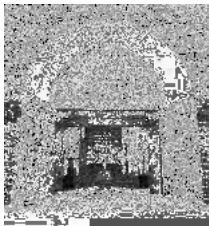
## Shoes for the Shoeless



Please remember the Cathedral collects shoes for the shoeless. Donated shoes may be placed in the breezeway for pick up. Thank you for your contribution.

## **Wine & Hosts**

Have been given this week in Loving Memory of Charlie Jessop.



### **Open Doors**

We are pleased to welcome our new summer Tour Guide, Adrienne O'Neil. Adrienne will be welcoming visitors and offering Tours of the Cathedral Monday—Thursday, 11am—4pm and Friday, 9am -12pm. Entrance can be obtained via the breezeway doors.

## **Cathedral Church of All Saints Directory – Centennial Edition**

You and your family are invited to receive a free church directory, by participating in a photo shoot with Universal Portrait Studios. A phone call will be made to you in August to book your appointment. If preferred, you can book your own online at [www.universalportraits.com](http://www.universalportraits.com) or by phone at 1-888-769-7339 ext 1. The photos will be taken on September 2-5 and September 8-12 in the former Diocesan Book Room. There is no cost to you unless you would like to purchase portraits from Universal.

More detailed information is available in the Pentecost edition of Cathedral Life, which can be read online at [www.cathedralchurchofallsaints.com](http://www.cathedralchurchofallsaints.com). Should you require transportation or the use of the elevator for your appointment, or if you just have further questions, call Sheila Gordon at 429-0845.

Receptionists will be needed to greet parishioners when Universal Portrait Studios will be photographing for the Centennial Edition of the CCAS Directory. All that is required for the task is a friendly smile! If you can help on September 2,3,4,8,9,10 or 11 (weekdays) sometime during the period 1:00 pm to 9:00 pm or on September 5 or 12 (Saturdays) sometime between 11:00 am and 6:00 pm, please call Sheila Gordon at 429-0845 or e-mail at [sgordon@chebuto.ns.ca](mailto:sgordon@chebuto.ns.ca).



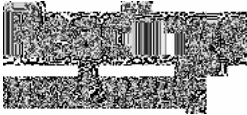
### **The Rodgers & Hart Revue**

Coming to our Cathedral on September 20. Stay tuned for details, an event not to be missed!

## What's new on



My favourite Memory is... & the Cathedral Interior.



2 SAMUEL 11:1-15;  
PSALM 14; EPHESIANS  
3:14-21; JOHN 6:1-21

## Services at the Cathedral

<b>Tuesday</b>	12:15pm HC BCP
<b>Wednesday</b>	7:30am HC BAS
<b>Thursday</b>	12:15pm HC BCP
<b>Friday</b>	12:15pm HC BCP
<b>Sunday</b>	8am HE 9am HE 10:30am HE

## Opportunities to Sponsor:

1. Wine & Hosts  
@Weekday Services
2. Sunday Service  
Wine & Hosts
3. Weekly Pew  
Bulletin

Please contact the Cathedral Office for further information.

## Talk Board

You may have noticed the TALK BOARD, currently located at the church entrance by the newly painted columns. This feature has been initiated to allow you to comment on any aspect of Cathedral Life. Currently, the Cathedral Council is anxious to get your input on the proposed painting of the Cathedral Interior.

However, other topics of discussion may come up from time to time. For instance, Archbishop Fred Hiltz, our Primate has asked us to present our vision for the Anglican Church in 2019 to be presented at the National Synod in Halifax in 2010. Here is a place you can share your views and perhaps initiate discussion. Similarly, as we approach the centennial of the Cathedral, you are invited to share memories of your life in the church.

The TALK BOARD will be monitored by the Cathedral Warden and any questions can be directed to Sheila Gordon at 429-0845.

## A Midsummer Night's Meeting in our Cathedral

This past Wednesday Sheila Gordon, our Cathedral Warden, convened a meeting that started to focus on the shaping spirit of how best to communicate within our Cathedral Congregation and beyond. Discussion included the subjects of internet/web resources, of weekly information through the Sunday Bulletin, and of other ways to help improve the lines of communication. If you or someone you know has an interest and has some time and talent to offer please let Sheila know via her e-mail address [sgordon@chebucto.ns.ca](mailto:sgordon@chebucto.ns.ca) or please speak with Sheila after a Sunday Service. This Committee will be a part of ministry cared for by the Congregational Council.

*-Kent Doe for the Communication Committee*

## **H1N1 Influenza**

On April 29<sup>th</sup> Bishop Sue Moxley issued a letter to the clergy of the diocese in response to questions and concerns raised with respect to the H1N1 influenza virus. The relevance of this concern was heightened for us as many of the first reported cases here in Nova Scotia involved students of King's-Edgehill.

In her letter she affirms the necessity of safe practices with respect to such things as hand washing, and taking necessary precautions when coughing and sneezing.

While there has never been any evidence that sharing in the Common Cup poises significant risk to the spread of diseases, the practice of Intinction, that is dipping the host into the chalice, does present the possibility of contamination as hands and fingers are the biggest source of bacterial transfer. Therefore Intinction is in her words; "not an acceptable practice". For those who have practiced Intinction, and who do not wish to drink from the chalice, they should receive the bread only.

She concludes with this pastoral statement; "We must do what is appropriate to reduce the risk of disease, because we are about the ministry of healing. At the same time, we must continue to worship God and care for the people entrusted to our care"

## **Phase II Development Update**

The Church and its partner in the Phase II development are seeking a development permit for the new ADC and a senior care facility as an institutional use of the church properties adjacent to the Cathedral. HRM have declined our application because they believe the new building is a residential use of land, not an institutional use. The Church will be appealing HRM's decision to the Utility and Review Board. The public hearing will take place on July 23<sup>rd</sup> and you will see public notices in the newspaper. A decision of the URB should be expected by mid-September. With a favourable decision, the Phase II project will proceed in the new year. A negative decision would obligate the Church to seek a re-zoning or other mechanism for development authorization, a process that would likely add a year to our schedule. We are optimistic about the project and remain excited about the opportunity to align our property needs with continuing to fulfill our mission.

# **New Member Information**

**We would like to get to know you**

**Please complete and return on the collection plate or give to a sidesperson. Thank you!**

**Name:** \_\_\_\_\_

**Mailing/email address & telephone number:**

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**Would you like a visit from the Dean? Yes  No**

**Would you like a visit from a lay person? Yes  No**

**Please list the area(s) of church life in which you and your family would be interested:**

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