

# Cathedral Church of All Saints

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND  
ANGLICAN CHURCH OF CANADA



**FIFTH SUNDAY AFTER PENTECOST**

JULY 5, 2009

**WELCOME TO OUR SERVICES**

**Mission:**

All Saints' Cathedral - Where strangers become friends, where Christ's peace and justice are sought, where God is worshipped with heart, mind and voice

## DIRECTORY

### DIOCESAN BISHOP

The Right Reverend Sue Moxley

### SUFFRAGAN BISHOP

The Right Reverend Ron Cutler

### RECTOR & DEAN

The Very Reverend Paul Smith

### HONORARY ASSISTANTS

The Reverend Canon Eric Beresford

The Reverend Dr. Davena Davis

The Reverend Ronald Harris

The Reverend Canon Fred Krieger

The Reverend Canon John Smith

The Reverend John Swain

The Reverend Keirsten Wells

### DEACON

The Reverend Ray Carter, T.S.S.F

### ASSOCIATE PRIEST

The Reverend Dr. Helen Ryding

### PASTORAL VISITOR

The Reverend David Dellapinna

**SACRISTAN** Maureen Yeats

**ORGANIST & CHOIRMASTER** John Hudson

**CATHEDRAL WARDEN** Sheila Gordon

**DEAN'S WARDEN** Frank Lovely

### LICENSED LAY READERS

William Black, Patricia Fordham, Marg

Withrow, Maureen Yeats, Heather Carter

**VERGER** Howard D'Arcy

**TREASURER** William Hayward

**CONTROLLER** Hugh Creighton

**9 AM MUSIC MINISTRY** Russ Hall

## PRAYER REQUESTS

### Anglican Cycle of Prayer:

Phulbani - (North India) The Rt  
Revd Bijay Kumar Nayak

### Our Diocese:

Church of the Good Shepherd, Beaver Bank—The Reverend Don Shipton, Priest-in-Charge, and Corinne Steele. Church of the Holy Spirit, Mt. Uniacke—The Reverend Mark Pretty, Priest-in-Charge. All Saints, Bedford, Nova Scotia—The Reverend Canon Robert Power and Theresa.

Please offer prayers for our cathedral's observance of the centennial year 2010, and pray for the preparations being made for 'Celebration 2010' in the Regions and the Diocese.

### Diocese of Moosonee:

Pray for all people and their ministries in our Companion Diocese of Moosonee, particularly: Caleb J. Lawrence, Archbishop of Moosonee and Maureen.

Pray for all people and their ministries in our Companion Diocese of [Moosonee](#), and [Manicaland in Zimbabwe](#)

**Gluten Free Communion Hosts:**

The Cathedral has gluten free hosts. If you wish to receive a gluten free host, please identify yourself to a sidesperson. Thank you.

Communicants of all Christian churches are invited to receive communion at all of our liturgies of the Eucharist. If you are visiting, please sign our guest book at either door and make yourself known to the greeters and our clergy. The Cathedral doors are opened on Sundays at 7:30 am.

**8 AM HOLY COMMUNION****THE FOURTH SUNDAY AFTER TRINITY**

Book of Common Prayer

*Preacher & Celebrant:*

*The Reverend Ronald Harris*

**Propers** 223

**2nd Collect** 285

**Troait Psalm 27:1-7** 360

**Gradual 9:9-12** 339

**9AM HOLY COMMUNION****FIFTH SUNDAY AFTER PENTECOST**

Book of Alternative Services

*Preacher & Celebrant:*

*The Reverend Dr. Helen Ryding*

**Piano Prelude:** Klavierstücke no. 3  
(Excerpt) *Richard Strauss*

**The Grace** 185

**National Anthem** 659

O Canada *O Canada*

**Hymn** 479

O Christ, the Master Carpenter  
*Albano*

**Collect of the Day**

**First Reading:** 2 SAMUEL 5: 1-5, 9-10

**Psalm 48**

**Second Reading:** 2 COR. 12: 2-10

**Gradual Hymn** 433

Lord, You Give the Great  
Commission *Verses 1,2,3 only*  
*Abbot's Leigh*

**The Holy Gospel:** MARK 6: 1-13

**The Homily**

**The Nicene Creed** 188

**Prayers of the People** 122

**Absolution**

**The Peace** 192

**Offertory Hymn** 352

Amazing Grace *New Britain*

**Prayer over the Gifts**

**Eucharistic Prayer**

**The Lord's Prayer** 211

**The Breaking of the Bread**

**The Communion**

I Love to Tell the Story  
*Nathan Johnson, Cantor*

**Prayer after Communion**

**Doxology** 213

**The Blessing**

**Hymn** 388

Glorious Things of Thee Are Spoken  
*Austria*

**Dismissal**

**Piano Postlude:** Klavierstücke no. 5  
*Richard Strauss*

## 10:30AM HOLY COMMUNION

### FIFTH SUNDAY AFTER PENTECOST

Book of Alternative Services

*Preacher & Celebrant:*

*The Reverend Dr. Helen Ryding*

**Prelude:** Air (from Suite in D)

J.S. Bach

**Mass Setting:** The Sewanee

Service Malcolm Archer

**The Grace** 185

God Save Our Gracious Queen **660**

NATIONAL ANTHEM

**The Collect for Purity** 185

**Hymn** 337

God, Your Glorious Presence

ARNSBERG

**The Gloria** 186

**Kyrie** 186

**Collect of the Day**

**First Reading:** 2 SAMUEL 5: 1-5, 9-10

Read by Patrick Moriarty

**Psalm 48**

**Cantor:** Tingdzin Ötro



**Second Reading:** 2 COR. 12: 2-10

**Gradual Hymn** 388

Glorious Things of Thee Are Spoken

*Verses 1-2/3-4* AUSTRIA

**The Holy Gospel:** MARK 6: 1-13

**The Homily**

**The Nicene Creed** 188

## The Prayers of the People

**Confession** 191

**Absolution** 191

**The Peace** 192

**Offertory Hymn** 576

For the Healing of the Nations

WESTMINSTER ABBEY

O Canada 659

O CANADA

**Prayer over the Gifts**

**Eucharistic Prayer**

**Sanctus**

**The Lord's Prayer** 211

**The Breaking of the Bread** #4 212

**Agnus Dei**

**Communion**

**Prayer after Communion**

**Doxology**

**The Blessing**

**Hymn** 528

O God, Our Help in Ages Past

ST. ANNE

**Dismissal** 215

**Organ Postlude:** Festival Toccata on  
St. Anne Frederick Swann

## FOLLOWING THE 10:30 SERVICE

Everyone is welcome to light refreshments and fellowship in the breezeway.

## READINGS THIS WEEK

### COLLECT

Almighty God,  
your Son Jesus Christ has taught us  
that what we do for the least of  
your children  
we do also for him.  
Give us the will to serve others  
as he was the servant of all,  
who gave up his life and died for  
us,  
but lives and reigns with you and  
the Holy Spirit,  
one God, now and for ever.

### PRAYER OVER THE GIFTS

God of heaven and earth,  
receive our sacrifice of praise,  
and strengthen us  
for the perfect freedom of your  
service,  
through our Saviour Jesus Christ.

### A READING FROM THE SECOND BOOK OF SAMUEL

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over

Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

**2 SAMUEL 5:1-5, 9-10**

### PSALM

**REFRAIN God shall be our guide  
for evermore.**

Great is the Lord, and highly to be praised; in the city of our God is his holy hill. Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very centre of the world and the city of the great king. God is in her citadels; he is known to be her sure refuge. **R** Behold, the kings of the earth assembled and marched forward together. They looked and were astounded; they retreated and fled in terror. Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them. **R** As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever. We have waited in silence on your loving-kindness, O God, in the midst of your temple. Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice. **R** Let Mount Zion be glad and the cities of Judah rejoice, because of your judgements. Make the circuit of

Zion; walk round about her; count the number of her towers. **R** Consider well her bulwarks; examine her strongholds; that you may tell those who come after. This God is our God for ever and ever; he shall be our guide for evermore. **R**

**PSALM 48**

**A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS**

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my

weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

**2 CORINTHIANS 12:2-10**

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tu-

nics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

**MARK 6:1-13**

## Revised Common Lectionary Commentary

### Mark 6:1-13

Mark has told us of Jesus' success with the crowds. They have listened to the word expressed in parables; they have seen him heal the sick. He has commissioned and instructed the twelve, showing them that he has power over nature, sickness and even death. Now Jesus leaves the "place" where he has healed the woman and Jairus' daughter, and comes to his "hometown" in Galilee, with those who trust in him. His reception in the synagogue is different from that in [1:21-28](#); they now ask: *Who is this guy? How can a mere carpenter be so wise? It doesn't add up: how can he possibly do supernatural deeds?* "They took offence at him" (v. [3](#)): the rejection begins. (The word translated *offence* also means *stumbling block*) Jesus rebuts: Israel has often rejected prophets who came to save her. Because the people of his

"hometown" lack faith, he does few miracles there (v. [5](#)).

Perhaps as a result of rejection at home, Jesus concentrates on rural areas. He sends out "the twelve" (v. [7](#)) to minister, to extend his proclaiming of God's Kingdom in word and action; they too will heal, mostly by exorcism ("unclean spirits"). His orders to them (vv. [8-9](#)) are set in first-century Palestine; because of the urgency of the mission and the need to trust in God, they are to subordinate material and physical concerns to the task of preaching, as he does. They are not to waste time seeking better accommodation (v. [10](#)); nor on those who refuse to listen: just move on (v. [11](#)). They are to do what Jesus has begun (v. [12](#)).

<http://montreal.anglican.org/comments/bpri4m.shtml>



## Thought for the Week

In  
thought, faith  
In word, wisdom  
In deed, courage  
In life, service

## Summer Office Hours

Once again this summer, the Cathedral Office will be closed at 12:30pm on Fridays beginning June 5 through August. The Capital Campaign Office and Synod Office are also closed on Friday afternoons.

## Contact Us:

Cathedral Church of All Saints  
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Prince Edward Island  
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5732 College Street  
Halifax, Nova Scotia B3H 1X3  
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cathedralchurchofallsaints.com  
(web)

**For inclusion in Sunday's bulletin, notices must be received by the preceding Wednesday .**

## For Security Concerns



The Cathedral will be locked directly following the 10:30am Service on Sundays.

## Summer Bible Study

The Friday morning bible study group will continue through-out the summer. We will be looking at the 'psalms'. Summer is a wonderful time to reflect and enjoy God's world around us. If you are free on Friday mornings and would like to join us, please do. 10–11:45am.

## Congregational Council Minutes

Council minutes from the May Meeting are posted on the bulletin board in the breezeway..

## Make sure you are in the loop!

If the Cathedral is your spiritual home but you are not yet on the parish list, please call or e-mail the Cathedral office to register your contact information. You won't want to miss the next edition of Cathedral Life!

## Shoes for the Shoeless



Please remember the Cathedral collects shoes for the shoeless. Donated shoes may be placed in the breezeway for pick up. Thank you for your contribution.

## The Bulletin

This week has been sponsored by



## **Cathedral Church of All Saints Directory – Centennial Edition**

You and your family are invited to receive a free church directory, by participating in a photo shoot with Universal Portrait Studios. A phone call will be made to you in August to book your appointment. If preferred, you can book your own online at [www.universalportraits.com](http://www.universalportraits.com) or by phone at 1-888-769-7339 ext 1. The photos will be taken on September 2-5 and September 8-12 in the former Diocesan Book Room. There is no cost to you unless you would like to purchase portraits from Universal.

More detailed information is available in the Pentecost edition of Cathedral Life, which can be read online at [www.cathedralchurchofallsaints.com](http://www.cathedralchurchofallsaints.com). Should you require transportation or the use of the elevator for your appointment, or if you just have further questions, call Sheila Gordon at 429-0845.

Receptionists will be needed to greet parishioners when Universal Portrait Studios will be photographing for the Centennial Edition of the CCAS Directory. All that is required for the task is a friendly smile! If you can help on September 2,3,4,8,9,10 or 11 (weekdays) sometime during the period 1:00 pm to 9:00 pm or on September 5 or 12 (Saturdays) sometime between 11:00 am and 6:00 pm, please call Sheila Gordon at 429-0845 or e-mail at [sgordon@chebuto.nasca](mailto:sgordon@chebuto.nasca).

## **We're Ready to Communicate!**

Response to Dean Smith's request for help with communication within and outside our parish community has been very positive. There will be a meeting on **Wednesday, July 8 at 7:00 pm in the Hackenley Room** for those who have responded to the call, as well as for those who might be interested in joining this group. The purpose is to provide a coordinated communication system through print and electronic media. Thank you to those who have already offered to share their talents in this project and welcome to those who want to explore the possibility of helping out.

## **Cathedral Life**

Please remember to pick up your copy of the Pentecost Newsletter.



HONOURING OUR PAST.  
FORGING OUR FUTURE.  
CATHEDRAL CHURCH OF ALL SAINTS  
1910 - 2010

## What's new on



My favourite Memory is... & the Cathedral Interior.



2 SAMUEL 6:1-5, 12B-19;  
PSALM 24; EPHESIANS  
1:3-14; MARK 6:14-29

## Services at the Cathedral

|                  |                                |
|------------------|--------------------------------|
| <b>Tuesday</b>   | 12:15pm<br>HC BCP              |
| <b>Wednesday</b> | 7:30am<br>HC BAS               |
| <b>Thursday</b>  | 12:15pm<br>HC BCP              |
| <b>Friday</b>    | 12:15pm<br>HC BCP              |
| <b>Sunday</b>    | 8am HE<br>9am HE<br>10:30am HE |

## Opportunities to Sponsor:

1. Wine & Hosts  
@Weekday Services
2. Sunday Service  
Wine & Hosts
3. Weekly Pew  
Bulletin

Please contact the Cathedral Office for further information.

## Talk Board

You may have noticed the TALK BOARD, currently located at the church entrance by the newly painted columns. This feature has been initiated to allow you to comment on any aspect of Cathedral Life. Currently, the Cathedral Council is anxious to get your input on the proposed painting of the Cathedral Interior.

However, other topics of discussion may come up from time to time. For instance, Archbishop Fred Hiltz, our Primate has asked us to present our vision for the Anglican Church in 2019 to be presented at the National Synod in Halifax in 2010. Here is a place you can share your views and perhaps initiate discussion. Similarly, as we approach the centennial of the Cathedral, you are invited to share memories of your life in the church.

The TALK BOARD will be monitored by the Cathedral Warden and any questions can be directed to Sheila Gordon at 429-0845.

## Religious leaders should facilitate peace building

Speaking at the Third Congress of Leaders of World and Traditional Religions in Astana, Kazakhstan, 1 July, the general secretary of the World Council of Churches (WCC) Rev. Dr Samuel Kobia said that religious leaders should play a role in building a peaceful society as living models of dialogue and by encouraging youth initiatives.

"In all our traditions, the younger people of today are uniquely placed to facilitate links between very different kinds of people in a way that we never could. As religious leaders our role in building peaceful societies necessitates encouraging our younger people to understand people of other faiths that can lead to mutual respect with the other that can help prevent intolerance and conflict," Kobia said.

The speech was part of a plenary session on "the role of religious leaders in building a peace based on tolerance, mutual respect and cooperation".

The Congress was convened at the initiative of the President of Kazakhstan Nursultan Nazarbayev. *From the Website of the World Council of Churches*

## **H1N1 Influenza**

On April 29<sup>th</sup> Bishop Sue Moxley issued a letter to the clergy of the diocese in response to questions and concerns raised with respect to the H1N1 influenza virus. The relevance of this concern was heightened for us as many of the first reported cases here in Nova Scotia involved students of King's-Edgehill.

In her letter she affirms the necessity of safe practices with respect to such things as hand washing, and taking necessary precautions when coughing and sneezing.

While there has never been any evidence that sharing in the Common Cup poises significant risk to the spread of diseases, the practice of Intinction, that is dipping the host into the chalice, does present the possibility of contamination as hands and fingers are the biggest source of bacterial transfer. Therefore Intinction is in her words; "not an acceptable practice". For those who have practiced Intinction, and who do not wish to drink from the chalice, they should receive the bread only.

She concludes with this pastoral statement; "We must do what is appropriate to reduce the risk of disease, because we are about the ministry of healing. At the same time, we must continue to worship God and care for the people entrusted to our care"

## **Phase II Development Update**

The Church and its partner in the Phase II development are seeking a development permit for the new ADC and a senior care facility as an institutional use of the church properties adjacent to the Cathedral. HRM have declined our application because they believe the new building is a residential use of land, not an institutional use. The Church will be appealing HRM's decision to the Utility and Review Board. The public hearing will take place on July 23<sup>rd</sup> and you will see public notices in the newspaper. A decision of the URB should be expected by mid-September. With a favourable decision, the Phase II project will proceed in the new year. A negative decision would obligate the Church to seek a re-zoning or other mechanism for development authorization, a process that would likely add a year to our schedule. We are optimistic about the project and remain excited about the opportunity to align our property needs with continuing to fulfill our mission.



## **Youth Council seeks new Members June 30, 2009**

The Primate's World Relief and Development Fund's Youth Council ([justgeneration.ca](http://justgeneration.ca)) is looking for youth between the ages of 16 and 30 to represent the Ecclesiastic Provinces of Ontario and Canada (that is, those living in the provinces of Ontario, Quebec, New Brunswick, Nova Scotia, PEI, and Newfoundland and Labrador)!

### **Opportunities:**

- Travel! See Canada through attending meetings twice a year in various parts of the country
- Experience! See and be a part of what youth around the world are doing for social justice
- Educate! Learn and then teach about the amazing opportunities out there for Anglican youth
- Network! Meet youth across the country and around the world who share your passion and commitment for social justice issues

### **Key Functions of a Youth Representative:**

1. To act as the voice of the Youth Initiative Network at a National and Global level.
2. To participate in developing and sustaining a network of youth throughout Canada to support and promote the work of PWRDF and the Youth Initiative.
3. Represent the values, ethics, policies, vision and mission of PWRDF within the Anglican Church of Canada, its parishes and dioceses, the Anglican Communion and in the general public.
4. To promote and interpret the work of PWRDF in the youth network and within broader Anglican networks, by organizing workshops and events, circulating material, creating displays and writing articles.
5. Contribute to the growth of the Youth Initiative Network through:
  - A) Education and advocacy.
  - B) Initiating and supporting opportunities for learning within the Youth Initiative Network.
  - C) Supporting stewardship and fundraising through promotion and providing resources.
  - D) Connecting with members of the Refugee Network; raise awareness about the issues and concerns of Refugees.

More Information on [Just Generation](http://Just Generation)