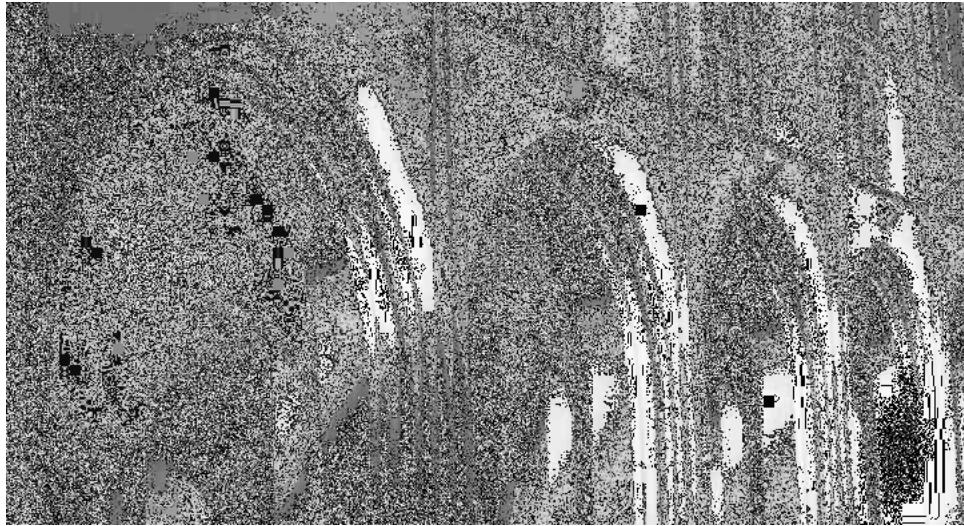


# Cathedral Church of All Saints

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND  
ANGLICAN CHURCH OF CANADA



## **THE DAY OF PENTECOST**

MAY 31, 2009

## **WELCOME TO OUR SERVICES**

### **Mission:**

All Saints' Cathedral - Where strangers become friends, where Christ's peace and justice are sought, where God is worshipped with heart, mind and voice

## DIRECTORY

### DIOCESAN BISHOP

The Right Reverend Sue Moxley

### SUFFRAGAN BISHOP

The Right Reverend Ron Cutler

### RECTOR & DEAN

The Very Reverend Paul Smith

### HONORARY ASSISTANTS

The Reverend Canon Eric Beresford

The Reverend Dr. Davena Davis

The Reverend Ronald Harris

The Reverend Canon Fred Krieger

The Reverend Canon John Smith

The Reverend John Swain

The Reverend Keirsten Wells

### DEACON

The Reverend Ray Carter, T.S.S.F

### ASSOCIATE PRIEST

The Reverend Dr. Helen Ryding

### PASTORAL VISITOR

The Reverend David Dellapinna

### SACRISTAN

Maureen Yeats

### ORGANIST & CHOIRMASTER

John Hudson

### CATHEDRAL WARDEN

Sheila Gordon

### DEAN'S WARDEN

Frank Lovely

### LICENSED LAY READERS

William Black, Patricia Fordham, Marg

Withrow, Maureen Yeats, Heather Carter

### VERGER

Howard D'Arcy

### TREASURER

William Hayward

### CONTROLLER

Hugh Creighton

### 9 AM MUSIC MINISTRY

Russ Hall

## PRAYER REQUESTS

### Anglican Cycle of Prayer:

Ogbomoso - (Province of Ibadan, Nigeria) The Rt Revd Matthew Osunade

### Our Diocese:

St. Matthias, Halifax—The Reverend William Sheppard, Priest-in-Charge, and Elizabeth. St. Paul's, Halifax - The Reverend Dr. Paul Friesen and Janet, The Reverend Canon Gordon Redden, Honorary Assistant, and Mary Lu, The Reverend Neale Bennet, Honorary Assistant, and Sharon. St. Philip's, Halifax—The Reverend Dr. Brian Spence, The Reverend Heather MacEachern, Deacon, and Blair. PRAY FOR ACW PEI BOARD ANNUAL MEETING, JUNE 6TH.

Please offer prayers for our cathedral's observance of the centennial year 2010, and pray for the preparations being made for 'Celebration 2010' in the Regions and the Diocese.

### Diocese of Moosonee:

St. Paul's, South Porcupine—The Reverend Bruce Roberts and Pat. The Synod Office Staff— Julie Thibault, Secretary Treasurer, Ruth Cluley, Executive Assistant, Aimée Mousseau, Communications Officer.

Consecration of Suffragan Bishop, Diocese of Huron, London, June 6  
Pray for all people and their ministries in our Companion Diocese of [Moosonee](#), and [Manicaland in Zimbabwe](#)

### Gluten Free Communion Hosts:

The Cathedral has gluten free hosts. If you wish to receive a gluten free host, please identify yourself to a sidesperson. Thank you.

*For inclusion in Sunday's bulletin, notices must be received by the preceding Wednesday.*

Communicants of all Christian churches are invited to receive communion at all of our liturgies of the Eucharist. If you are visiting, please sign our guest book at either door and make yourself known to the greeters and our clergy. The Cathedral doors are opened on Sundays at 7:30 am.

## 8 AM HOLY COMMUNION

### THE DAY OF PENTECOST & WHITSUNDAY

Book of Common Prayer

Presider & Preacher:

*The Reverend John Swain*

**Propers** 204

**Introit Psalm 68:1-6** 410

**Gradual 68:7-10** 411

**Preface of Pentecost**

## 9AM HOLY COMMUNION

### THE DAY OF PENTECOST

Book of Alternative Services

*Preacher & Presider:*

*The Very Reverend Paul Smith*

Music Ministry: *Russ Hall*

The 9:00 am Service meets near the Font.

**Prelude:** Prélude I *Eugénie R. Rocherolle*

**The Grace** 185

**Hymn** 253

O Glorious Day *Yorkshire*

**Collect of the Day** 335

**First Reading:** EZEKIEL 37: 1-14

**Psalm 104: 25-35, 37B**

**Second Reading:** 2: 1-21

**Gradual Hymn** 446  
Word of God, Come Down on Earth  
*Liebster Jesu*

**The Holy Gospel:** JOHN 15:26-27,  
16:4B-15

**The Homily**

**The Nicene Creed** 188

**Prayers of the People** 122

**Absolution**

**The Peace** 192

**Offertory Hymn** 355

All Creatures of Our God and King  
Verses 1,2,3,4 *Lasst uns erfreuen*

**Prayer over the Gifts**

**Eucharistic Prayer**

**The Lord's Prayer** 211

**The Breaking of the Bread**

**The Communion**

Veni Creator Spiritus

*Nathan Johnson, Cantor*

**Prayer after Communion**

**Doxology** 213

**The Blessing**

**Hymn** 249

Wind Who Makes All Winds That  
Blow *Aberystwyth*

**Dismissal**

**Postlude:** Etude

*Alexandre Tansman*

## 10:30AM HOLY COMMUNION

### THE DAY OF PENTECOST

Book of Alternative Services

*Presider & Preacher:*

*The Very Reverend Paul Smith*

[Square brackets] indicate page numbers in *Common Praise*

### Prelude

### Communion Setting

**Introit:** Veni Sancte Spiritu

*Jacques Berthier*

**The Grace** 185

**The Collect for Purity** 185

### Children's Talk

**Children's Choir:** I see the Love of God in every River

*David Ouchterlony*

**Hymn** 249

Wind Who Makes All Winds That Blow  
ABERYSTWYTH

**The Gloria** [686 or see music insert]

**Kyrie** [687] 186

### Collect of the Day

**First Reading:** EZEKIEL 37: 1-14

Read by Beth Reid

**Psalm** 104: 25-35, 37B

**Second Reading:** ACTS 21-21

**Gradual:** Litany to the Holy Spirit

*Peter Hurford*

*Gospel Responses: [680]*

**The Holy Gospel:** JOHN 15:26-27,  
16:4B-15

### The Homily

**The Nicene Creed** 188

### The Prayers of the People

**Confession** 191

**Absolution** 191

**The Peace** 192

**Offertory Hymn** 255

Eternal God, Tour Tremendous Glory  
HEATHWOOD

### Prayer over the Gifts

**Eucharistic Prayer #3** 198

**Sanctus** [689]

**The Lord's Prayer** 211

**The Breaking of the Bread #4** 212

**Agnus Dei** [690]

**Communion Hymn** 624

O Thou Who Camest From Above  
HEREFORD

### Prayer after Communion

### Doxology

### The Blessing

**Hymn** 645

Come Down, O Love Divine  
DOWN AMPNEY

**Dismissal** 215

### Choral Benediction

### Organ Postlude

**PLEASE JOIN US FOLLOWING  
THE 10:30 SERVICE**

For fellowship and refreshment in  
Worrell Hall

## **READINGS THIS WEEK**

### **COLLECT**

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **PRAYER OVER THE GIFTS**

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

### **A READING FROM THE BOOK OF EZEKIEL**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and

put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

**EZEKIEL 37:1-14**

### **PSALM**

**REFRAIN Send forth your Spirit,**

**O Lord, and renew the face of the earth.**

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. **R** There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. **R** You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. **R** May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. **R** I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Hallelujah!

**R**

**PSALM 104:25-35, 37B**

**A READING FROM THE BOOK OF ACTS**

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire,

appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old

men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

**ACTS 2:1-21**

**THE HOLY GOSPEL OF OUR LORD  
JESUS CHRIST ACCORDING TO  
JOHN**

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judge-

ment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

**JOHN 15:26-27, 16:4B15**



### Flowers

This week have been given to the Glory of God and in Loving Memory of our Parents, Canon H. Rhodes & Margaret Cooper, from Susan, Nancy Debbie, Beth, Tim and Families.



### Sunday School Closing BBQ

Our barbecue will be held on June 7th after the 10:30am Service. I you can bring a salad or a sweet or help in any way would you email Jennifer Chapman at chapmana@ns.sympatico.ca, give her a ring at 429-0198, or sign up in the breeze-way...and we ask you to pray for good weather!

### How can we help the women & children @ Adsum House?

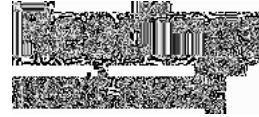
The *Adsum Advocate* tells us that we can help *Adsum House* by donating any of the following items: flip flops or last year's sandals, towels, underwear, socks, feminine hygiene products, deodorant, make up, and hair accessories. Bring any of these items to the specially marked bin in the Cathedral breezeway, **before June 15**.

### Bake Sale

The Saint Catherine's Group is holding a Bake Sale at the Coffee Hour today, Sunday, May 31. Worrell Hall—the place to meet and pick up treats!

### Tea in the Transept

Steering Committee Evaluation Meeting June 18th 9:30am in the Kingston Room. Please confirm attendance via email or phone to Margy 429-9299.



TRINITY SUNDAY  
ISAIAH 6:1-8; PSALM 29;  
ROMANS 8:12-17; JOHN  
3:1-17

### Services at the Cathedral

<b>Tuesday</b>	12:15pm HC BCP
<b>Wednesday</b>	7:30am HC BAS
<b>Thursday</b>	12:15pm HC BCP
<b>Friday</b>	12:15pm HC BCP
<b>Sunday</b>	8am HE 9am HE 10:30am HE

### Opportunities to Sponsor:

1. Wine & Hosts @Weekday Services
2. Sunday Service Wine & Hosts
3. Weekly Pew Bulletin

Please contact the Cathedral Office for further information.

## **Please Note**

There will be no Choral Evensong today, May 31.

## **Senior Choir**

The Senior Choir rehearses on Thursdays at 7:00pm. For further info please contact John Hudson at ([HUDSON@EASTLINK.CA](mailto:HUDSON@EASTLINK.CA)) or phone number: 422-5620.

## **Summer Office Hours**

Once again this summer, the Cathedral Office will be closed at 12:30pm on Fridays beginning June 5 through August. The Capital Campaign Office and Synod Office are also closed on Friday afternoons.

## **Contact Us:**

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Prince Edward Island  
Anglican Church of Canada  
5732 College Street  
Halifax, Nova Scotia B3H 1X3  
902-423-6002 (tel)  
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[cathedralchurch@eastlink.ca](mailto:cathedralchurch@eastlink.ca)  
(email)  
[Cathedraldean@eastlink.ca](mailto:Cathedraldean@eastlink.ca)  
[cathedralchurchofallsaints.com](http://cathedralchurchofallsaints.com)  
(web)

## **A Bouquet of Gratitude**

To the congregation's members who provided time and talent for the 2010 Anniversary Booths this past Thursday. Thanks so very much!

*Kent Doe*

*on behalf of the Cathedral's 2010 Committee.*

## **CCOSAT TEAM**

The Cathedral Newsletter is ready and special thanks go to the CCOSAT helpers who made possible the circulation of the Pentecost/Trinity Issue – please watch for the supplement piece that describes the upcoming Anniversary Directory photo – op of families and members.

## **The Sunday School**

Raised \$135 for Phoenix House, Bide Awhile Animal Shelter and a bed kit for a child overseas in its annual craft and bake sale. Many thanks to Francesca, Olivia, Jack, Sam, Miranda, Edie and Henry for their hard work and to the congregation for their generous support.

## **Congregational Council Minutes**

Council minutes from the March Meeting are posted on the bulletin board in the breezeway..

## **The Cathedral now has its own group on Facebook**

Just search for Cathedral Church of All Saints. Many thanks to one of our Cathedral Families for setting us up.



## **Thought for the week**

The happiness of your life depends upon the quality of your thoughts.

## **Make sure you are in the loop!**

If the Cathedral is your spiritual home but you are not yet on the parish list, please call or e-mail the Cathedral office to register your contact information. You won't want to miss the next edition of Cathedral Life!

## **Opportunities Abound at the Cathedral!**

We are looking to improve communication within and outside our parish community. Here are the opportunities that exist for Cathedral members to help: Provide e-mail updates on Cathedral activities. With access to a computer, with internet, this can be done from home. Assist with the design of the newsletter which goes out four times a year. Explore avenues to publicize Cathedral events to the wider community. If you are interested in one of these prospects or would like to have more information, please contact Dean Smith at the office, 423-6002, or by e-mail, cathedraldean@eastlink.ca.

## **Tour Guide Teaser**

Stay tuned next week for information regarding the job posting for our summer tour guide. This is an exciting summer opportunity, one not to be missed!

## **Cathedral Life**

Please remember to pick up your copy of the Pentecost Newsletter.

## **A Kids' play room**

for children from toddlers up to age six is available at the 10:30 a.m. service. The "Nursery" is through the breezeway (turn right close to the lower altar) and then downstairs and to the left. Children receive a snack of apple juice and Goldfish, a bible story and craft time, as well as the opportunity for lots of free play with an abundance of toys, a piano and a slide. Two people run the program so any unhappy child will be escorted back to their parents and parents are free to check up on their children.

## **Shoes for the Shoeless**



Please remember the Cathedral collects shoes for the shoeless. Donated shoes may be placed in the breezeway for pick up. Thank you for your contribution.

## **From the National Church**

Anglican Covenant Working Group: Names announced Anglican Communion News Service

The text of the Ridley Cambridge Draft of the Covenant received strong support at the recent ACC meeting in Jamaica, however, concern was expressed that Section 4 had not received the same degree of Provincial consideration that Sections 1-3 had. ACC-14 proposed that Provinces be given time to consider Section 4, that a small Working Group be set up to consider adjustment to Section 4 of the text in the light of Provincial responses, and to ask that Group to report to the Standing Committee before the end of the year.

The Archbishop of Canterbury and the Secretary General have now announced the names of the Working Group. They are:

The Most Revd Dr John Neill, Archbishop of Dublin (Chair);

The Most Revd Dr John Chew, Primate of South East Asia;

Dr Eileen Scully, Anglican Church of Canada;

The Rt Revd Dr Gregory Cameron, Bishop of St Asaph in the Church in Wales and former Deputy Secretary General of the Anglican Communion.

All have been involved in the Covenant Process to date. Staff support will be provided by Neil Vigers (Anglican Communion Office) and the Revd Canon Joanna Udal (Archbishop of Canterbury's Secretary for Anglican Communion Affairs).

Meanwhile the Ridley Cambridge Draft text of the Covenant has been sent to Provinces seeking their comments on Section 4 of the Covenant. Responses are requested by 13th November this year. The Working Group will meet on 20-21 November in London and report to the Standing Committee meeting of 15-18 December.

## Revised Common Lectionary Commentary

### Acts 2:1-21

The day of Pentecost has come; it is now fifty days since Easter. The way Luke puts it shows that Pentecost is a milestone in the story of salvation: recall Luke [2:6](#), “the time came for her to deliver her child ..” and Luke [9:51](#), “When the days drew near for him to be taken up ...” These too are milestones, and the language is similar. Other translations have *had been fulfilled* for “came” – the coming of the Holy Spirit is *fulfilment*.

Look at the manner in which the Holy Spirit comes: the sound is “like the rush of a violent wind” (v. [2](#)); and then, “divided tongues, as of fire” (v. [3](#)). Luke attempts to describe the event in human terms, but it is never possible to explain a divine mystery: all we can do is say what it is like. The coming of the Holy Spirit is the gift inaugurating the final stage of the salvation story (or history, chronology); this era leads up to the end of time. His arrival is in fulfilment of Christ's promise, recorded in [1:8](#).

Acts is about mission, about speaking, proclaiming, the good news to people everywhere, in languages (and language) they can understand; Luke tells us that the Holy Spirit is the driving force behind this work, e.g. in the story of the Ethiopian Eunuch, we read “the Spirit said to Philip ...” (8:29). They spoke “in other languages, as the Spirit gave them ability” (v. [4](#)). Divided into nations in antiquity, now all humanity is one; now God is in our midst. The Spirit is the launching pad for this mission. The list in vv. [9-10](#) includes Jews from the whole of the known world.

The mission to Gentiles will begin later. “God's deeds of power” (v. [11](#)), of which all spoke, are explained by Peter in vv. [14-36](#), based on a quotation from the book of Joel (vv. [17-18](#)): as the end of the era in which we are living approaches, many people will prophesy, and many will “see” things beyond what we call *concrete reality*. And this will happen because God pours out the Holy Spirit. *Prophecy* here is probably *enthusiastically sharing the faith*, “speaking about God's deeds of power” (v. [11](#)). The “portents” (v. [19](#), events that foreshadow the end of the era) are expressed in terms of *primitive science* but we need to realize that things will happen which make no sense to our rational minds, things we cannot explain.

<http://montreal.anglican.org/comments/bpentm.shtml>