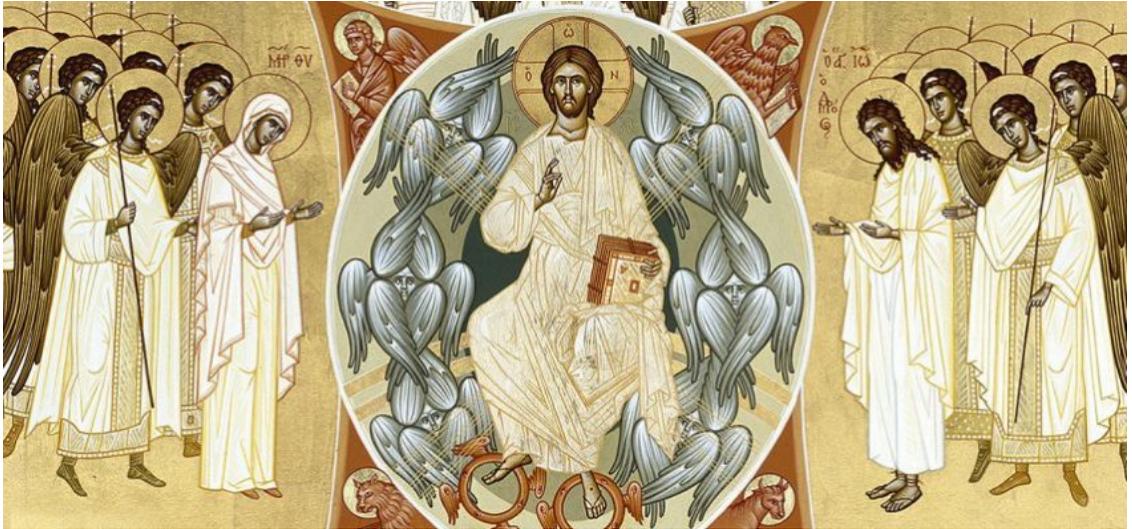




THE CATHEDRAL CHURCH OF
ALL SAINTS

Sunday November 7th 2021 at 4:00 PM

Choral Requiem for All Souls
(Setting by Gabriel Fauré)



Sung by the Cathedral Choir,

THE CATHEDRAL CHURCH OF ALL SAINTS
1330 CATHEDRAL LANE, HALIFAX, NOVA SCOTIA, B3H 2Z1

CHORAL REQUIEM FOR ALL SOULS

Mass Setting: *Requiem* by GABRIEL FAURÉ (1845 – 1924)

The congregation stands as the choir enters.

Introit & Kyrie

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Jerusalem.
Exaudi orationem meam;
ad te omnis caro veniet.

*Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.
To thee praise is due, O God, in Zion,
and to thee vows are recited in Jerusalem.
Hear my prayer;
unto thee all flesh shall come.*

Collect of the Day

MOST merciful Father, who hast been pleased to take unto thyself our brethren departed: Grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee faithfully in this world, we may, with all faithful Christian souls, be joined hereafter to the company of thy blessed Saints in glory; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, world without end. **Amen.**

The congregation sits for the Lesson

Lesson **Wisdom 3. 1 – 8**

THE Souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die; and their departure is taken for misery, and their going from us to be utter destruction; but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastened, they shall be greatly rewarded; for God proved them and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt-offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble; they shall judge the nations and have dominion over the people, and their Lord shall reign for ever and ever.

Reader: Here endeth the Lesson **People: *Thanks be to God.***

Sequence Hymn *Dies irae, dies illa. (Sung by the choir)*

MODE I

1 Day of wrath, O day of mourning!
See fulfilled the prophet's warning!
Heav'n and earth in ashes burning!
O what fear man's bosom rendeth,
When from heaven the Judge descendeth,
On whose sentence all dependeth!

2 Wondrous sound the trumpet flingeth,
Through earth's sepulchers it ringeth,
All before the throne it bringeth.
Death is struck and nature quaking,
All creation is awaking,
To his Judge an answer making.

3 Lo! the Book, exactly worded,
Wherein all hath been recorded;
Thence shall judgment be awarded.
When the Judge his seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.

5 Think, good Jesu, my salvation
Caused thy wondrous Incarnation;
Leave me not to reprobation.
Faint and weary thou hast sought me,
On the Cross of suffering bought me;
Shall such grace be vainly brought me?

7 Thou the sinful woman savedst;
Thou the dying thief forgavest;
And to me a hope vouchsafest!
Worthless are my prayers and sighing.
Yet, good Lord, in grace complying,
Rescue me from fires undying.

9 Low I kneel with heart submission,
See, like ashes, my contrition;
Help me in my last condition!

4 What shall I, frail man, be pleading,
Who for me be interceding,
When the just are mercy needing?
King of Majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us!

6 Righteous Judge! for sin's pollution
Grant thy gift of absolution,
Ere that day of retribution.
Guilty now I pour my moaning,
All my shame with anguish owning:
Spare, O God, thy suppliant groaning.

8 With thy favoured sheep, O place me,
Nor among the goats abase me,
But to thy right hand upraise me.
While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me, with thy Saints surrounded.

10 Ah! that day of tears and mourning!
From the dust of earth returning,
Man for judgment must prepare him;
Spare, O God, in mercy spare him!
Lord, all pitying, Jesu blest,
Grant them thine eternal rest. Amen.

Words: attrib. Thomas á Kempis; trans. J. M. Neale (1818-1866)

The congregation stands for the Hoy Gospel

The Holy Gospel St. John 10. 22 – 30

Deacon: The Holy Gospel is written in the 10th chapter of the Gospel according to St. John, beginning at the 22nd verse.

People: *Glory be to thee, O Lord.*

IT was at Jerusalem, at the feast of the dedication, and it was winter; and Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you and ye believed not; the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: and I give them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father who gave them to me is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one.

People: *Praise be to thee, O Christ.*

Offertory Sentence (*Sung by the choir*)

O kind Creator who hast recalled the first man to eternal glory: O Good Shepherd, who on thy loving shoulder hast brought again the lost sheep to the sheepfold.

O just Judge, when thou shalt come for judgement: deliver from death the souls of them whom thou hast redeemed.

Nor give to the beasts the souls of them that ceonfess thee: nor forsake them utterly for ever.

And grant them, Lord, to pass from death unto life: which thou promisedst in ages past unto Abraham and his seed.

The congregation remains standing for the Offertory Hymn.

Offertory Hymn

Light's Abode, Celestial Salem

REGENT SQUARE

1 Light's abode, celestial Salem,
Vision dear whence peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O how glorious are the praises
Which of thee the prophets sing!

3 There no cloud nor passing vapour
Dims the brightness of the air;
Endless noon-day, glorious noon-day,
From the Sun of suns is there;
There no night brings rest from labour,
There unknown are toil and care.

5 Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labours
May with endless gifts be paid;
And in everlasting glory
Thou with joy may'st be arrayed.

Words: attrib. Thomas á Kempis
trans. J. M. Neale (1818-1866)

2 There for ever and for ever
Alleluia is outpoured;
For unending, for unbroken,
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.

4 O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health and strong and free,
Full of vigour, full of pleasure
That shall last eternally.

6 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run.

Music: H. Smart (1813-1879)
desc. P. Halley

Prayer for the Living and the Departed

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us (by his holy Apostle Saint Paul) not to be sorry, as men without hope, for them that sleep in Jesus: We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is these our brothers and sisters do; and that, at the Resurrection in the last day, we with them may receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. **Amen.**

Intercessory Anthem Pie Jesu

Pie Jesu Domine, dona eis requiem,
requiem sempiternam.

*Merciful Lord Jesus, grant them rest,
rest everlasting.*

Invitation to Confession

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The congregation kneels or sits for the Confession.

Confession

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Sursum corda & Preface

The image displays musical notation for the 'Sursum corda & Preface' in a single system. It consists of seven staves of music, each with a vocal line and lyrics below it. The first two staves are for the Priest and the People. The next two staves are for the Priest and the People. The fifth staff is for the Priest, and the sixth and seventh staves are for the People. The music is written in a single system with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: Priest: 'The Lord be with you.'; People: 'And with thy spi - rit.'; Priest: 'Lift up your hearts.'; People: 'We lift them up un - to the Lord.'; Priest: 'Let us give thanks un - to our Lord God.'; People: 'It is meet and right so to do.'

Priest
The Lord be with you.

People
And with thy spi - rit.

Priest
Lift up your hearts.

People
We lift them up un - to the Lord.

Priest
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

Sanctus

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.*

Consecration

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Prayer of Humble Access

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei & Lux aeterna

Agnus Dei, qui tollis peccata mundi,
dona eis requiem, requiem sempiternam.
Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum, quia pius es.
Requiem aeternam, dona eis, Domine,
et lux perpetua luceat eis.

*O Lamb of God, that takest away the sin of the world,
Grant them rest, rest everlasting.
Let light eternal shine on them, O Lord,
with thy saints forever, for thou art merciful.
Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.*

Communion Sentence *(Sung by the choir)*

To them in whose memory the Body of Christ is received; Grant, O Lord, rest everlasting.
And may light perpetual; shine upon them.
To them in whose memory the Body of Christ is received; Grant, O Lord, rest everlasting.

The congregation is asked to remain at their seats for the distribution of the bread of the Eucharist.

Communion Hymn O What Their Joy

O QUANTA QUALIA

1 O what their joy and their glory must be,
Those endless Sabbaths the blessed ones see!
Crown for the valiant; to weary ones rest;
God shall be All, and in all ever blest.

3 Truly, 'Jerusalem' name we that shore,
'Vision of peace that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

5 There dawns no Sabbath, no Sabbath is o'er,
Those Sabbath keepers have one, and no more;
One and unending is that triumph song
Which to the angels and us shall belong.

2 What are the Monarch, his court and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel, ye can fully declare?

4 There, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.

6 Now, in the meantime, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

7 Low before him with our praises we fall,
Of whom and in whom and through whom are all;
Of whom, the Father, and through whom, the Son;
In whom, the Spirit, with these ever One.

Words: P. Abelard (1079-1142)
trans. J. M. Neale (1818-1866)

Music: Melody from *Antiphoner*, 1681
harm. J. B. Dykes (1823-1826)

Libera me

Libera me, Domine, de morte aeterna,
in die illa tremenda
quando coeli movendi sunt et terra,
dum veneris judicare
saeculum per ignem
Tremens factus sum ego, et timeo
dum discussio venerit,
atque ventura ira.
Dies illa, dies irae,
calamitatis et miseriae,
dies magna et amara valde.
Requiem aeternam, dona eis, Domine,
et lux perpetua luceat eis.

*Deliver me, O Lord, from eternal death,
on that fearful day
when the heavens and the earth are moved,
when thou shalt come to judge
the world through fire.
I am made to tremble, and I fear,
when the desolation shall come,
and also the coming wrath.
That day, the day of wrath,
calamity, and misery,
that terrible and exceedingly bitter day.
Rest eternal grant them, O Lord,
and let perpetual light shine on them.*

The Lord's Prayer

OUR Father which art in heaven, **Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

Prayers for the Souls of the Departed

O God, Whose attribute it is always to have mercy and to spare, we humbly present our prayers to Thee for the souls of Thy servants which Thou has called out of this world, beseeching Thee not to deliver them into the hands of the enemy, nor to forget them for ever, but to command Thy holy angels to receive them, and to bear them into paradise; that as they have believed and hoped in Thee they may be delivered from the pains of hell and inherit eternal life through Christ our Lord. **Amen.**

Absolve, O Lord, we beseech Thee, the souls of Thy servants, that though dead to the world, they may live to Thee; and whatsoever they hath done amiss in their human conversation, through the weakness of the flesh, do Thou by the pardon of Thy most merciful loving-kindness wipe away. Through Christ our Lord, Who liveth and reigneth with Thee in the Unity of the Holy Ghost, One God, for ever and ever. **Amen.**

In paradisum

In paradisum deducant te angeli,
in tuo adventu suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

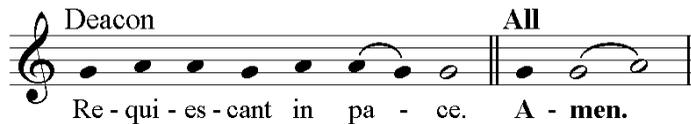
*May the angels lead you into paradise,
may the martyrs receive you in your coming,
and may they guide you
into the holy city, Jerusalem.
May the chorus of angels receive you
and with Lazarus once poor
may you have eternal rest.*

Thanksgiving after Communion

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The Dismissal



Blessing

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The congregation stands for the Closing Hymn.

Closing Hymn **Ye Holy Angels Bright**

DARWALL'S 148TH

1 Ye holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

3 Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good and ill,
Who ever lives!

2 Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

4 My soul, bear thou thy part,
Triumph in God above,
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

Words: R. Baxter (1615-1691)

Music: J. Darwall (1731-1789)

Voluntary

Chorale Dorien

J. ALAIN (1911-1940)

Thank you for joining us for this Solemn Requiem commemorating All Saints and All Souls.

Next Sunday, November 14th, will be a day to highlight the many and varied outreach ministries of the Cathedral. Capella Regalis Men & Boys Choir will join the Cathedral Choir for the 10 a.m. service. At the conclusion of the service we will gather outside the Cathedral for a dedication of the sculpture "When did we see you hungry" created by the Canadian artist/sculptor, Timothy Schmalz. At 4 p.m. that day, Capella Regalis will sing Evensong during which new boys will be invested into the choir.

Please take a copy or two of the 'Sundays at Four' brochure to share with your family and friends.



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